

<u>Committee Voting Members</u>: **Joel Hernandez Laguna**, Chair, **Juan Cabrera**, Vice-Chair, **Allen Radner**, **MD**, President/CEO; **Augustine Lopez**, Chief Financial Officer; and **Tarun Bajaj**, **M.D.**, Medical Staff Member.

<u>Advisory Non-Voting Members</u>: Sanjeev Tandon and Harry Wardwell, Community Members, Administrative Executive Team.

FINANCE COMMITTEE COMMITTEE OF THE WHOLE SALINAS VALLEY HEALTH¹

MONDAY, JANUARY 20, 2025, 4:00 P.M. DOWNING RESOURCE CENTER, ROOMS A, B & C

Salinas Valley Health Medical Center 450 E. Romie Lane, Salinas, California

(Visit SalinasValleyHealth.com/virtualboardmeeting for Public Access Information)

AGENDA

- 1. Call to Order / Roll Call
- 2. Public Comment

This opportunity is provided for members of the public to make a brief statement, not to exceed three (3) minutes, on issues or concerns within the jurisdiction of this District Board, which are not otherwise covered under an item on this agenda.

- 3. Approve Minutes of the Finance Committee Meeting of December 16, 2024 (HERNANDEZ LAGUNA)
 - Motion/Second
 - Public Comment
 - Action by Committee/Roll Call Vote
- 4. Consider Recommendation for Board Approval of Initial Project Cost Estimate and Award Contract to John A. Martin & Associates, Inc. for the Seismic Retrofit Project. (MILLER)
 - Staff Report
 - Committee Questions to Staff
 - Public Comment
 - Committee Discussion/Deliberation
 - Motion/Second
 - Action by Committee/Roll Call Vote

- 5. Consider Board Ratification and Approval of Competitive Solicitation and Contract Award for Epic Acute Project Training Consultant Engagement with Evergreen Healthcare Partners, Inc. (HYLAND/RIVERA)
 - Staff Report
 - Committee Questions to Staff
 - Public Comment
 - Committee Discussion/Deliberation
 - Motion/Second
 - Action by Committee/Roll Call Vote
- 6. Closed Session
- 7. Reconvene Open Session
- 8. Consider Recommendation for Board Approval of Purchase of MRI Equipment and Service Agreement From Canon for SVH Clinics Imaging Services (ALBERT)
 - Staff Report
 - Committee Questions to Staff
 - Public Comment
 - Committee Discussion/Deliberation
 - Motion/Second
 - Action by Committee/Roll Call Vote
- 9. Capital Spending YTD December 31, 2024 Update (LOPEZ/NORMAN/SULLIVAN)
- 10. Financial and Statistical Review (LOPEZ)
- 11. Review Balanced Scorecard (LOPEZ)
- 12. Adjournment

The next Finance Committee Meeting is scheduled for Monday, February 24, 2025, 12:00 p.m.

¹Salinas Valley Memorial Healthcare System operating as Salinas Valley Health

This Committee meeting may be attended by Board Members who do not sit on this Committee. In the event that a quorum of the entire Board is present, this Committee shall act as a Committee of the Whole. In either case, any item acted upon by the Committee or the Committee of the Whole will require consideration and action by the full Board of Directors as a prerequisite to its legal enactment.

The Salinas Valley Health (SVH) Board packet is available at the Board Meeting, electronically at https://www.salinasvalleyhealth.com/about-/healthcare-district-information-reports/board-of-directors/meeting-agendas-packets/2025/, and in the SVH Human Resources Department located at 611 Abbott Street, Suite 201, Salinas, California, 93901. All items appearing on the agenda are subject to action by the SVH Board.

Requests for a disability related modification or accommodation, including auxiliary aids or Spanish translation services, in order to attend or participate in-person at a meeting, need to be made to the Board Clerk during regular business hours at 831-759-3050 at least forty-eight (48) hours prior to the posted time for the meeting in order to enable the District to make reasonable accommodations.

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FINANCE COMMITTEE MEETING COMMITTEE OF THE WHOLE SALINAS VALLEY HEALTH

AGENDA FOR CLOSED SESSION

Pursuant to California Government Code Section 54954.2 and 54954.5, the board agenda may describe closed session agenda items as provided below. No legislative body or elected official shall be in violation of Section 54954.2 or 54956 if the closed session items are described in substantial compliance with Section 54954.5 of the Government Code.

CLOSED SESSION AGENDA ITEMS

REPORT INVOLVING TRADE SECRET

(Government Code §37606 & Health and Safety Code § 32106)

Discussion will concern: (Specify whether discussion will concern proposed new service, program, or

facility): Trade secrets, strategic planning/proposed new programs and services

Estimated date of public disclosure: (Specify month and year): <u>Unknown</u>

ADJOURN TO OPEN SESSION

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